



# AGENDA

## CABINET

**MONDAY, 5 DECEMBER 2005**

**10.30 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

<b>CABINET MEMBERS:</b>	Councillor Mrs. Linda Neal (Leader/ Portfolio: Strategic Partnerships), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Community Safety), Councillor Teri Bryant (Portfolio: Resources & Assets), Councillor Ray Auger (Portfolio: Healthy Environment), Councillor Paul Carpenter (Portfolio: Access and Engagement), Councillor Mrs Frances Cartwright (Portfolio: Organisational Development) and Councillor John Smith (Portfolio: Economic)
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Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: l.shuttlewood@southkesteven.gov.uk
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**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

1. **Apologies**
2. **Minutes - to approve the record of the Cabinet meeting held on 7th November 2005.**  
(attached)

3. **Declarations of Interest (if any)**

**CATEGORY A PRIORITY ISSUES:**

4. **LARGE SCALE VOLUNTARY TRANSFER: PROGRESS REPORT**  
Report number DRS23 by the Director of Regulatory Services.  
(attached)
5. **EAST STREET AND WELHAM STREET CAR PARKS: PROGRESS REPORT**  
Report number DCS33 by the Director of Community Services.  
(attached)
6. **COMMUNITY STRATEGY 2006-2009**  
Report number DCS34 by the Director Community Services.  
(attached)

**CATEGORY B PRIORITY ISSUES:**

7. **CONCLUSIONS FROM PUBLIC CONSULTATION ABOUT THE URBAN CAPACITY STUDY**  
Report number PLA541 by the Head of Planning Policy and Economic Regeneration.  
(attached)
8. **REVIEW OF THE EAST MIDLANDS REGIONAL PLAN TO 2026: OPTIONS FOR CHANGE**  
Report number PLA542 by the Head of Planning Policy and Economic Regeneration.  
(attached)

**CHANGE MANAGEMENT ACTION PLAN ISSUES:**

9. **BUDGET 2006/07: COUNCIL TAX BASE**  
Report number FIN250 by the Director of Finance and Strategic Resources.  
(attached)
10. **ESTABLISHMENT OF A LEISURE TRUST**  
Report LAC147 by the Head of Leisure and Cultural Services.  
(attached)
11. **MOVING TO A CASHLESS OFFICE**  
Report number DOS295 by the Director of Operational Services.  
(attached)

**OTHER ISSUES:**

12. **REVIEW OF FOOTWAY LIGHTING THROUGHOUT THE DISTRICT**  
Report number AFM7 by the Assets & Facilities Manager.  
(attached)

13. **GROUNDS MAINTENANCE CONTRACT**  
Report number DCS35 by the Director of Community Services. (attached)
14. **Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
15. **Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
16. **Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
17. **Representations received from Non Cabinet Members**
18. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**
19. **Implementing Electronic Government Return 5**  
Report number DOS297 by the Director of Operational Services. (attached)
20. **Lincolnshire Community Policing Initiative**  
Report number DCS34 by the Director of Community Services. (attached)